ONE BAPTISM

Baptism = Immersion



THE COMMAND

 Matthew 28:19 Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,



THE COMMAND

• Mark 16:15 And he said to them, "Go into all the world and proclaim the gospel to the whole creation.

• Mark 16:16 Whoever believes and is baptized will be saved, but whoever does not believe will be condemned.



THE COMMAND

• Luke 24:47 and that repentance for the forgiveness of sins should be proclaimed in his name to all nations, beginning from Jerusalem.



SAME MESSAGE TAUGHT -EVERYWHERE

• 1 Corinthians 4:17 That is why I sent you Timothy, my beloved and faithful child in the Lord, to remind you of my ways in Christ, as I teach them everywhere in every church.



CHURCH @ ROME

- Romans 6:3 Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death?
- Romans 6:4 We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.



CHURCH @ CORINTH

• Acts 18:1 After this Paul left Athens and went to Corinth.

• Acts 18:8 Crispus, the ruler of the synagogue, believed in the Lord, together with his entire household. And many of the Corinthians hearing Paul believed and were baptized.

• 1 Corinthians 12:13 For in one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit.

CHURCH @ GALATIA

• Galatians 3:27 For as many of you as were <u>baptized</u> into Christ have put on Christ.



CHURCH @ EPHESUS

- Acts 19:1 And it happened that while Apollos was at Corinth, Paul passed through the inland country and came to Ephesus. There he found some disciples.
- Acts 19:5 On hearing this, they were baptized in the name of the Lord Jesus.
- Ephesians 4:5 one Lord, one faith, one baptism,
- Ephesians 5:26 that he might sanctify her, having cleansed her by the washing of water with the word

CHURCH @ PHILIPPI

• Acts 16:12 and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city some days.

•Acts 16:15 And after she was <u>baptized</u>, and <u>her</u> <u>household as well</u>, she urged us, saying, "If you have judged me to be faithful to the Lord, come to my house and stay." And she prevailed upon us.



CHURCH @ COLOSSAE

 Colossians 2:11 In him also you were circumcised with a circumcision made without hands, by putting off the body of the flesh, by the circumcision of Christ,

Colossians 2:12 having been buried with him in baptism, in which you were also raised with him through faith in the powerful working of God, who raised him from the dead.



CHURCH @ THESSALONICA

- Acts 17:1 Now when they had passed through Amphipolis and Apollonia, they came to Thessalonica, where there was a synagogue of the Jews.
- Acts 17:4 And some of them were persuaded and joined Paul and Silas, as did a great many of the devout Greeks and not a few of the leading women.
- (Though baptism is not explicitly mentioned in the case of the church at Thessalonica – surely such is implied by the preceding text.)
- Those who were added to the church submitted to immersion – for such is the meaning of the word baptism.

• Ephesians 4:4 There is one body and one Spirit—just as you were called to the one hope that belongs to your call—

• Ephesians 4:5 one Lord, one faith, one baptism,

Ephesians 4:6 one God and Father of all, who is over all and through all and in all.



• **Ephesians 1:22** And he put all things under his feet and gave him as head over all things to **the church**,

• **Ephesians 1:23** which is his body, the fullness of him who fills all in all.



• Colossians 1:18 And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent.

• Colossians 1:24 Now I rejoice in my sufferings for your sake, and in my flesh I am filling up what is lacking in Christ's afflictions for the sake of <u>his body</u>, that is, the <u>church</u>,



 Romans 12:4 For as in <u>one body</u> we have many members, and the members do not all have the same function,

• Romans 12:5 so we, though many, are <u>one body in</u> Christ, and individually members one of another.



• 1 Corinthians 12:12 For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ.

• 1 Corinthians 12:27 Now you are the body of Christ [church of Christ] and individually members of it.



CONCLUSION

- All those who submitted to baptism were added to the church of Christ – the one and only church for which Christ died and you read about in the New Testament.
- All those who were added into the family of God were immersed into Christ.
- Logic tells us that those who were/are not baptized are NOT in the church of Christ that is NOT "in Christ."
- Baptism = Immersion

